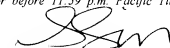


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 29, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*



Lindsey Lin

Applicant : Newnam, Scott G. Confirmation No. 2412  
 Application No. : 09/931,575  
 Filed : August 16, 2001  
 Title : SYSTEM AND METHOD FOR PROVIDING INTERACTIVE CONTENT TO  
 MULTIPLE PLATFORMS

Grp./Div. : 3622  
 Examiner : Namrata Boveja

Docket No. : 58850/G476

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Post Office Box 7068  
 Pasadena, CA 91109-7068  
 August 29, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	34	*32	2	2 x \$25.00	x \$50.00	50
Independent Claims	2	** 3	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1 and 27						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 09/931,575**

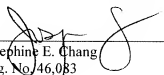
X Charge deposit account no. 03-1728 in the amount of \$50 to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Information Disclosure Statement with Fee; Form PTO/SB/08A/B; Charge Deposit Account No. 03-1728 in the amount of \$180

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

LAL PAS811018.1-\*08/29/08 10:29 AM